### REGULAR BOARD MEETING

### June 26, 2018

The Southern Ohio Educational Service Center Governing Board met on Tuesday, June 26, 2018, at 7:00 p.m. at Southern Ohio Educational Service Center for its regular monthly meeting. Members present were Mrs. Charters, Mrs. Gausman, Mr. Hill, Mr. Lane, Mr. Mount, Mr. West, and Mr. Wilt along with Rachel Meyer, Treasurer and Beth Justice, Superintendent. Guests present were Curt Bradshaw, Linda Mead, Debbie Minyo and Spencer Minyo.

### APPROVAL OF THE MEETING AGENDA (Resolution #3922)

It was moved by Mr. Hill and seconded by Mr. Mount to approve the agenda as revised.

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

### MINUTE APPROVAL (Resolution #3923)

It was moved by Mr. Lane and seconded by Mrs. Gausman that the May 22, 2018, meeting minutes be approved as presented.

Seven board members approved the motion with an abstention from Mr. Peck. President of the board, Mrs. Charters, declared the motion carried.

The meeting was opened for public participation. None received.

### APPOINTMENT OF OSBA CAPITAL CONFERENCE DELEGATE AND ALTERNATE

Appointment by President Charters of Mr. Peck as delegate and Mr. Wilt as alternate to the 2018 Annual Business Meeting in Columbus on November 17, 2018.

### SOUTHERN OHIO SHARED EXPERTISE

Ms. Mead shared a five year data trend with the board. This is Ms. Mead's fourth year for Summer Learning Academy (SLA). This year it was held at Fairfield High School and 85% of those who registered attended. One hundred and nine teachers, parapro and administrators participated in SLA from nineteen district's (three out of our region) and twenty three of them purchased Ashland credit (graduate). Twelve presenters (most were SOESC employees) offered twenty three sessions on multiple topics. Sixty two participants completed evaluations that were very complimentary indicating the SLA was well received.

### REGULAR BOARD MEETING

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### SOUTHERN OHIO SHARED EXPERTISE (Cont.)

Mr. Spencer Minyo, Franklin B. Walter Fayette County award winner, introduced himself and his mother, Debbie Minyo and provided a little information about his school career along with interests outside of school and what he plans to do in his future. Mr. Minyo will be attending Miami University in the fall with a concentration in the area of medicine.

### **SUPERINTENDENT CONTRACT** (Resolution #3924)

It was moved by Mr. Hill and seconded by Mr. Wilt to extend the Superintendent's current contract for a period of five years beginning August 1, 2019 through July 31, 2024.

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

### **GREAT OAKS ITCD REPORT**

Mr. Lane reported the following:

- The Great Oaks Board met on June 13. Program offerings and investments were discussed. There are 32 programs being offered in the 2018-19 school year.
- Laurel Oaks will offer 18 programs; losing masonry due to no student interest in program; new program will be offered: web apps and game development.
- Enrollment numbers are up; 6 programs are completely filled and all programs have enough enrollment to operate next year.
- 2,380 students enrolled in all campuses as of June 1, 2018.
- Grants received: \$1.5 million dollar grant received from the State Facilities budget which will help move all programs to one location. Heavy equipment and equine programs will be moved from current location to this new location. \$1.7 million dollar Carl Perkins grant also received.
- Student Camps number of students doubled to 200 this year.

### REGULAR BOARD MEETING

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### **LEGISLATIVE LIAISON REPORT**

Legislative Liaison Report: Mrs. Gausman disseminated "The Link" to Board Members and reviewed the following:

- Ohio Senate Approved bills:
  - Storm Shelter Delay HB 21 This bill delays a requirement for public (private and charter) schools to install storm shelters until after September 15, 2019.
  - HB 438 The bill affects the composition and annexation of ESC's and local school districts and requires the Ohio Facilities Construction Commission to conduct a third round of classroom facilities grant funding for high-performing community schools.
  - SB 246 This bill deals with positive behavioral intervention supports (PBIS) and suspension and expulsion policies for students in grades K 3 and appropriates \$2 million for PBIS framework and social and emotional learning initiatives.
- Ohio House committee may approve K-12 bill
  - SB 216 the bill revises several education policies, including teacher evaluation and licensure, paper testing, grade bands and absence reporting.
- Speaker vote delayed
  - The Ohio House Republications have attempted and failed to reach a consensus in electing a new speaker for the remainder of the 132<sup>nd</sup> General Assembly.
- Recently introduced legislation
  - HB 680 require school bus passenger seats equipped with restraining devices, and to designate "Safe School Week."
  - HB693 requires a certification to carry a firearm into a school safety zone and to grant an income tax credit for school employees or contractors who have such certification.

### FINANCIAL REPORTS

Mrs. Meyer reviewed the monthly reports with the board.

### APPROVAL OF PAID BILLS (Resolution #3925)

It was moved by Mr. Lane and seconded by Mr. West that the paid bills for the previous month be approved as presented, for a total of \$860,823.63.

### **REGULAR BOARD MEETING**

June 26, 2018

### APPROPRIATION MODIFICATIONS AND AMENDMENTS (Resolution #3926)

Upon the recommendation of Treasurer Meyer, it was moved by Mr. Mount and seconded by Mrs. Gausman to approve the following appropriation modifications and amendments as presented.

### [See Minute Page #1387-1388]

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

\$14,000.00 mini-grant from Mental Health Recovery Services of Warren and Clinton counties for a sensory room at SOLC.

## FY2018 APPROPRIATION MODIFICATIONS AND AMENDMENTS – ALL FUNDS (Clean-Up/Budget) (Resolution #3927)

Whereas the Treasurer may need to make various appropriation changes at the close of the fiscal year, and whereas the fiscal changes cannot be approved by the board after June 30, per the recommendation of Treasurer Meyer and Superintendent Justice, it was therefore moved by Mr. Wilt and seconded by Mr. Hill to authorize the necessary end-of-fiscal-year appropriation amendments and modifications, and include these changes in detail in the minutes for June for FY2018.

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

Part of FYE Clean-up process

## <u>APPROPRIATION RESOLUTION FOR FY2019 BEGINNING JULY 1, 2018 - ALL FUNDS (BUDGET)</u> (Resolution #3928)

Upon the recommendation of Treasurer Meyer and Superintendent Justice, it was moved by Mr. Lane and seconded by Mr. Peck to approve appropriations for all funds for Fiscal Year 2019 and to set the level of control by fund as presented.

### [See Minute Page #1389-1390]

### REGULAR BOARD MEETING

### June 26, 2018

### APPROVAL OF INVESTMENT (Resolution #3929)

It was moved by Mr. Peck and seconded by Mr. West to approve the following investment as transacted by Treasurer Meyer:

| <u>Date</u> | <b>Fund</b> | <u>Firm</u>                     | <b>Maturity Date</b> | Rate  | <b>Amount</b> |
|-------------|-------------|---------------------------------|----------------------|-------|---------------|
| 6/25/2018   | Waddell     | American Expr Centurion Bk CD   | 9/23/2020            | 2.30% | \$ 49,407.50  |
| 6/25/2018   | Waddell     | Synchrony Bank CD               | 4/17/2020            | 1.85% | \$ 49,169.00  |
| 6/25/2018   | General     | American Expr Centurion Bk CD   | 10/14/2020           | 2.20% | \$ 70,030.85  |
| 6/25/2018   | General     | Customers Bk Phoenixville PA CD | 5/26/2020            | 2.65% | \$ 69,775.30  |

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

Treasurer Meyer will follow up with Stuart at Peoples Bank regarding the Waddell American Expr Centurion Bk CD and Waddell Synchrony Bank CD.

### TREASURER DISCUSSION ITEMS

### 1. Fiscal Office Update:

- o I have been working with Human Resources to prepare for the 2018-2019 school year to ensure that we have everything in place for new hires and returning employees. We have been working on employee assignment letters/job calendars and salary notice preparation.
- Megan and I sent out the week of June 11<sup>th</sup> the final invoices of the year for primary services for Hopewell and ESC.
- o The fiscal office is working to prepare for fiscal year end and the conversion to FY2019.
- We hosted a Public Records Training in conjunction with the Auditor of State's Office on June 8<sup>th</sup>. We had 51 attendees with representation from 6 of our member districts and 2 DD's. Many township, library and sheriffs' office personnel were also in attendance.

### 2. Professional Development:

On June 27, 2018 Amanda and I will participate in an AF Comply account review conference call with Monica Schermier Pritz, our American Fidelity ACA Consultant. At this time we will update our 2018 medical plan and contribution information. If you remember, AF Comply is the software package, provided by American Fidelity that we use to stay in compliance with the Affordable Care Act Reporting.

### REGULAR BOARD MEETING

June 26, 2018

### PERSONNEL CONTRACT RESIGNATIONS: ESC (Resolution #3930)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Mount and seconded by Mr. Peck to approve the resignation of the following personnel:

### **ESC CONTRACT RESIGNATIONS**

| Name           | Position                       | Contract Type         | Effective Date |  |
|----------------|--------------------------------|-----------------------|----------------|--|
| Binau, Jill    | Gifted intervention Specialist | Certificated Employee | 6/30/2018      |  |
| Friend, Nicole | Gifted intervention Specialist | Certificated Employee | 6/30/2018      |  |

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

### PERSONNEL CONTRACT AGREEMENTS (Resolution #3931)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Lane and seconded by Mr. West that the board approves employment contracts for the following personnel subject to the provision of O.R.C. 3319.02, O.R.C. 3319.08 and/or O.R.C. 3319.081. All personnel are subject to assignment by the superintendent and all contracts are subject to continuation of existing local, state, and/or federal funding; proper licensure; Ohio Department of Education highly qualified teacher per current job assignment; Ohio Bureau of Criminal Background Investigation Check; and Federal Bureau of Investigation Background Check:

### **ESC CONTRACT AGREEMENTS**

| Name            | Tentative Position                    | Contract<br>Dates | Length | Days         | Degree                | Schedule/<br>Step/Rate                    | Contract<br>Type             | Comments                      |
|-----------------|---------------------------------------|-------------------|--------|--------------|-----------------------|---|------------------------------|-------------------------------|
| Adams, Kim K.   | LPDC                                  | 2018-2019         | 1      | as<br>needed |                       | No schedule/<br>\$15.00 per hour          | Certificated<br>Supplemental |                               |
| Brausch, Robert | Math School<br>Improvement Consultant | 2018-2019         | 1      | 184<br>days  | Masters               | A; 25;<br>\$53.34 per hr                  | Classified                   |                               |
| Carr, Timothy   | Substitute Teacher<br>Learning Center | 2018-2019         | 1      | as<br>needed | No Degree on Schedule | No Schedule/<br>\$100.00 per diem         | Certificated<br>Substitute   |                               |
| Conroy, Rogina  | LPDC                                  | 2018-2019         | 1      | as<br>needed |                       | No schedule/<br>\$15.00 per hour          | Certificated<br>Supplemental | R/R                           |
| Free, Suzanne   | Resident Educator<br>Mentor           | 2017-2018         | 1      | as<br>needed | No Degree on Schedule | No Schedule/<br>\$500.00 annual<br>Salary | Certificated<br>Supplemental | Mentoring<br>Natasi<br>Alexan |
|                 | Director of SOLC                      | 2018-2019         | 1      | 204          | Masters               | Schedule B; Step 22; \$71,383.00          | Certificated                 |                               |

### **REGULAR BOARD MEETING**

June 26, 2018

### **ESC CONTRACT AGREEMENTS**

| Name             | Tentative Position                    | Contract<br>Dates | Length | Days         | Degree                | Schedule/<br>Step/Rate               | Contract<br>Type           | Comment |
|------------------|---------------------------------------|-------------------|--------|--------------|-----------------------|--------------------------------------|----------------------------|---------|
| Hatfield, Judy   | Substitute Secretary                  | 2018-2019         | 1      | as<br>needed | No Degree on Schedule | M; 0; \$11.29                        | Classified<br>Substitute   |         |
| Lindsey, JoAnne  | Substitute Secretary                  | 2018-2019         | 11     | as<br>needed | No Degree on Schedule | M; 0; \$11.29                        | Classified<br>Substitute   |         |
| Lott, Ronald     | School Psychologist                   | 2018-2019         | 11     | as<br>needed | Masters               | Related M; Step<br>9; \$54.13 per hr | Certificated<br>Substitute |         |
| Myers, Sylvia    | Substitute Teacher<br>Learning Center | 2018-2019         | 1      | as<br>needed | No Degree on Schedule | No Schedule/<br>\$100.00 perdiem     | Certificated<br>Substitute |         |
| Peters, Mark     | Substitute Teacher<br>Learning Center | 2018-2019         | 1      | as<br>needed | No Degree on Schedule | No Schedule/<br>\$100.00 per diem    | Certificated<br>Substitute |         |
| Puckett, Carolyn | School Psychologist                   | 2018-2019         | 1      | as<br>needed | Masters               | Related M; Step<br>9; \$54.13 per hr | Certificated<br>Substitute |         |
| Richberg, Dottie | Substitute Secretary                  | 2018-2019         | 1      | as<br>needed | No Degree on Schedule | M; 0; \$11.29                        | Classified<br>Substitute   |         |
| Sexton, Ronald   | Substitute Teacher<br>Learning Center | 2018-2019         | 1      | as<br>needed | No Degree on Schedule | No Schedule/<br>\$100.00 per diem    | Certificated<br>Substitute |         |
|                  | Substitute Teacher<br>Learning Center | 2018-2019         | 1      | as<br>needed | No Degree             | No Schedule/<br>\$100.00 per diem    | Certificated<br>Substitute |         |

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

### PERSONNEL CONTRACT RESCIND (Resolution #3932)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Peck and seconded by Mrs. Gausman to rescind the supplemental contract for the following personnel:

### **ESC CONTRACT RESCIND**

| Name          | Tentative Position         | Contract<br>Dates | Length | Days | Degree    | Schedule/<br>Step/Rate | Contract<br>Type             | Comments |
|---------------|----------------------------|-------------------|--------|------|-----------|------------------------|------------------------------|----------|
| Kibler, Blake | Intervention<br>Specialist | 2018-2019         | 1      | 3    | Bachelors | A; 6;<br>\$685.00      | Certificated<br>Supplemental | PD Days  |

### **REGULAR BOARD MEETING**

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### PERSONNEL CONTRACT AMENDMENTS (Resolution #3933)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Wilt and seconded by Mr. Hill to approve an amendment to the following employment contracts for the following personnel:

### ESC CONTRACT ADMENDMENTS

| Name               | Position                   | Contract Dates | Change 1  | Change 2  | Comments                       |
|--------------------|----------------------------|----------------|---|---|--------------------------------|
| McHugh, John       | Intervention<br>Specialist | 2018-2020      | Salary Change from<br>\$44,367.00 to<br>\$47,346.00 | Changing from<br>Schedule A, Bachelors +<br>to Schedule A Masters | Staying on<br>Step 6           |
| Swayne,<br>Valerie | GRADS@<br>ACOV             | 2018-2019      | Salary Change from \$17,762 to \$17,462.            |   |                                |
| Ward, Amanda       | Educational Aide           | 2018-2020      | Rate of pay from \$16.33 to \$17.15                 |   | 5%<br>responsibility<br>factor |

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

# <u>APPROVAL OF FY19 OHIO EDUCATIONAL SERVICE CENTER ASSOCIATION</u> <u>MEMBERSHIP</u> (Resolution #3934)

Upon the recommendation of Superintendent Justice, it was moved by Mr. West and seconded by Mrs. Gausman to approve continued educational service center membership in the Ohio Educational Service Center Association (OESCA) and Association of Educational Service Agencies (AESA) for FY 2019, at a cost of \$6,669.00.

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

# APPROVAL OF FY19 CLINTON COUNTY FAMILY AND CHILDREN FIRST COUNCIL MEMBERSHIP (Resolution #3935)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Lane and seconded by Mr. Wilt to approve continued educational service center membership in the Clinton County Family and Children First Council (CCFCFC) for FY 2019, at a cost of \$100.00.

### **REGULAR BOARD MEETING**

June 26, 2018

### APPROVAL OF PROVIDER CONTRACT (Resolution #3936)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Peck and seconded by Mr. Hill to approve the following provider contract as listed:

### **ESC PROVIDER CONTRACT**

| <u>Client</u> | <b>Service</b>        | <b>Dates</b> | <b>Amount</b> |
|---------------|-----------------------|--------------|---------------|
| Bright Local  | Cooperative Agreement | 2018-2019 SY | \$9,000.00    |

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

### APPROVAL OF SERVICE CONTRACT (Resolution #3937)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Mount and seconded by Mr. Hill to approve the following provider contract as listed:

### **ESC SERVICE CONTRACT**

| <b>Provider</b>  | Purchase Order | <u>Service</u>                 | <b>Dates</b> | <b>Amount</b>               |
|------------------|----------------|--------------------------------|--------------|-----------------------------|
| Beech Acres      | 2190103        | Provide a comprehensive        | 07/01/18-    | \$19.71 a day per diem      |
| Parenting Center |                | continuum of care per contract | 06/30/19     | 178 days per child enrolled |

### **REGULAR BOARD MEETING**

June 26, 2018

### TRANSFER OF OWNERSHIP (Resolution #3938)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Lane and seconded by Mr. Wilt to approve the transfer of ownership of all equipment, materials, and supplies purchased for the Wilmington College Immersion Program to the Clinton County Developmental Disabilities as listed:

| <u>Item</u>                         | Purchase Order | Cost       | Tag    |
|-------------------------------------|----------------|------------|--------|
| Laptop Lenovo                       | 2161006        | \$1,031.41 | 2938   |
| Printer                             | 2161006        | \$349.99   | 2939   |
| CTL Tablet                          | 2160988        | \$415.00   | 2943   |
| CTL Tablet                          | 2160988        | \$415.00   | 2944   |
| CTL Tablet                          | 2160988        | \$415.00   | 2945   |
| CTL Tablet                          | 2160988        | \$415.00   | 2946   |
| CTL Tablet                          | 2160988        | \$415.00   | 2947   |
| CTL Tablet                          | 2160988        | \$415.00   | 2948   |
| CTL Tablet                          | 2160988        | \$415.00   | 2949   |
| CTL Tablet                          | 2160988        | \$415.00   | 2950   |
| Bretford Utility Table              | 2161006        | \$576.55   | 2962   |
| IPod with case and screen protector | 2180638        | \$171.92   | 3015   |
| IPod with case and screen protector | 2180638        | \$171.92   | 3016   |
| IPod with case and screen protector | 2180638        | \$171.93   | 3017   |
| IPod with case and screen protector | 2180669        | \$158.36   | 3018   |
| IPod with case and screen protector | 2180669        | \$158.36   | 3019   |
| IPod with case and screen protector | 2180669        | \$158.35   | 3020   |
| Cart -Computer Charging 20 devices  | 2160988        | \$1,477.54 | 2961   |
| File Cabinet 2 Drawer               | 2161016        | \$49.99    | No Tag |
| Bean Bag Chair                      | 2160963        | \$237.95   | No Tag |
| Bean Bag Chair                      | 2160963        | \$237.95   | No Tag |
| Samsung Tablet with case            | 2170938        | \$217.98   | 2990   |
| Samsung Tablet with case            | 2170938        | \$217.98   | 2991   |
| Samsung Tablet with case            | 2170938        | \$217.98   | 2992   |
| Samsung Tablet with case            | 2170938        | \$217.98   | 2993   |

### REGULAR BOARD MEETING

June 26, 2018

### APPROVAL OF DONATION (Resolution #3939)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Wilt and seconded by Mrs. Gausman to approve the following donation:

### **Business/Organization**

### **Donation**

**Educational Purchasing Council** 

\$100.00 Panera Gift Card

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

### PERSONNEL CONTRACT AGREEMENTS: R14 (Resolution #3940)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Mount and seconded by Mr. Peck that the board approves employment contracts for the following personnel subject to the provision of O.R.C. 3319.02, O.R.C. 3319.08 and/or O.R.C. 3319.081. All personnel are subject to assignment by the superintendent and all contracts are subject to continuation of existing local, state, and/or federal funding; proper licensure; Ohio Department of Education highly qualified teacher per current job assignment; Ohio Bureau of Criminal Background Investigation Check; and Federal Bureau of Investigation Background Check:

### **REGION 14 CONTRACT AGREEMENTS**

| Name                 | Tentative Position             | Contract<br>Dates | Length | Days         | Degree                | Schedule/<br>Step/Rate             | Contract<br>Type             |
|----------------------|--------------------------------|-------------------|--------|--------------|-----------------------|------------------------------------|------------------------------|
| Campbell, M. Phyllis | Substitute Interpreter         | 2018-2019         | 1      | as<br>needed | No Degree on Schedule | Interp; 3;<br>\$20.51              | Classified<br>Substitute     |
| Cluxton, Rachel      | Preschool Itinerant<br>Teacher | 2018-2019         | 1      | 184          | Masters               | Itinerant; Step 11;<br>\$59,187.00 | Certificated Supplement      |
| Cluxton, Rachel      | Preschool Itinerant<br>Teacher | 2018-2019         | 1      | 8            | Masters               | Itinerant; Step 11;<br>\$2,573.00  | Certificated<br>Supplement   |
| Dean-Garnai, Julie   | LPDC                           | 2018-2019         | 1      | as<br>needed |                       | No schedule/<br>\$15.00 per hr     | Certificated<br>Supplemental |
| Dehoff, Natalie      | Substitute Interpreter         | 2018-2019         | 1      | as<br>neede  | No Degree on Schedule | Interp; 3;<br>\$20.51 per hr       | Classified<br>Substitute     |
| Huff, Kelly          | Substitute Interpreter         | 2018-2019         | 1      | as<br>needed | No Degree on Schedule | Interp; 3;<br>\$20.51              | Classified<br>Substitute     |

### **REGULAR BOARD MEETING**

June 26, 2018

### **REGION 14 CONTRACT AGREEMENTS**

| Name              | Tentative Position          | Contract<br>Dates | Length | Days         | Degree                   | Schedule/Step<br>/Rate         | Contract<br>Type             |
|-------------------|-----------------------------|-------------------|--------|--------------|--------------------------|--------------------------------|------------------------------|
| Hutchinson, Kelly | Substitute Interpreter      | 2018-2019         | 1      | as<br>needed | No Degree on Schedule    | Interp; 3;<br>\$20.51          | Classified<br>Substitute     |
| Kelch, Jill       | V.I. Teacher                | 2018-2019         | 1      | 8            | Masters                  | V.I.; Step 13;<br>\$2,805.00   | Certificated Supplement      |
| Lawson, Felicia   | Substitute Interpreter      | 2018-2019         | 1      | as<br>needed | No Degree<br>on Schedule | Interp; 3;<br>\$20.51          | Classified<br>Substitute     |
| Myers, Michelle   | LPDC                        | 2018-2019         | 1      | as<br>needed |                          | No schedule/<br>\$15.00 per hr | Certificated<br>Supplemental |
| Ryan, Ellen       | LPDC                        | 2018-2019         | 1      | as<br>needed |                          | No schedule/<br>\$15.00 per hr | Certificated<br>Supplemental |
| Ryan, Ellen       | Chief Physical<br>Therapist | 2018-2019         | 1      | 5            | Masters                  | \$2,529                        | Certificated Supplement      |
| Trabue, Renea     | Substitute Interpreter      | 2018-2019         | 1      | as<br>needed | No Degree<br>on Schedule | Interp; 3;<br>\$20.51 per hr   | Classified<br>Substitute     |
| Trowbridge, Megan | LPDC                        | 2018-2019         | 1      | as<br>needed |                          | No schedule/<br>\$15.00 per hr | Certificated<br>Supplemental |
| White, Kathy      | Substitute Interpreter      | 2018-2019         | 1      | as<br>needed | No Degree<br>on Schedule | Interp; 3;<br>\$20.51          | Classified<br>Substitute     |

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

### PERSONNEL CONTRACT AMENDMENTS (Resolution #3941)

Upon the recommendation of Superintendent Justice, it was moved by Mrs. Gausman and seconded by Mr. West to approve an amendment to the following employment contracts for the following personnel:

### **REGION 14 CONTRACT AMENDMENTS**

| Name           | Position           | Contract Dates | Change 1                   | Change 2                |
|----------------|--------------------|----------------|----------------------------|-------------------------|
|                | D. 1.100           | 2010 2010      | Rate of Pay Change from    |                         |
| Boone, Michael | Physical Therapist | 2018-2019      | \$2,802.00 to \$2302.00    |                         |
|                |                    |                |                            | Schedule Change from    |
|                |                    |                | Rate of Pay Change from    | Itinerant M, Step 15 to |
| Kelch, Jill    | V.I. Teacher       | 2018-2019      | \$63,558.00 to \$64,508.00 | Visual, Step 13         |

### REGULAR BOARD MEETING

June 26, 2018

### APPROVAL OF PROVIDER CONTRACTS (Resolution #3942)

Upon the recommendation of Superintendent Justice, it was moved by Mr. Peck and seconded by Mr. West to approve the following provider contracts as listed:

### **REGION 14 PROVIDER CONTRACTS**

| <u>Client</u>                                       | Service              | <u>Dates</u> | <b>Amount</b> |
|---|----------------------|--------------|---------------|
| Clinton County Board of                             | Sign Language        | 07/01/2018 - | \$33.00 p/h   |
| Developmental Disabilities                          | Interpreter Services | 06/30/2019   | + travel      |
| Highland County Board of Developmental Disabilities | Sign Language        | 07/01/2018 - | \$33.00 p/h   |
|   | Interpreter Services | 06/30/2019   | + travel      |

The board members present unanimously approved the motion. President of the board, Mrs. Charters, declared the motion carried.

### SUPERINTENDENT INFORMATION/DISCUSSION ITEMS

- 1. "Thank you" notes Mrs. Justice shared the thank note and signs with the board from R14 and Mrs. Charters also shared a "Thank you" card.
- 2. Board Meeting in Treasurer's Absence Board will decide at July board meeting.
- 3. OSBA Capital Conference RSVP to Mrs. Justice will have a sign up in July to indicate if you are attending and need a room.
- 4. Kamp Dovetail Mrs. Justice thanked the board for allowing the staff to volunteer.
- 5. Perfect Attendance Mrs. Justice asked the board to consider acknowledging again this year employees that had perfect attendance. This year's recommendation will be on the July board agenda.
- 6. Horn Walter Achievement in Special Education Mrs. Justice shared pictures with the board.
- 7. SOLC Update Shared again that Juliene Haskins will be the director.
- 8. New Website Should be "live" in early July for ESC and R14.
- 9. Administrative Conference Held on 06/13/2018 with 138 participants at Creekview Barn in Leesburg. Dr. Doug reeves presented; feedback was great.

### **REGULAR BOARD MEETING**

June 26, 2018

### SUPERINTENDENT INFORMATION/DISCUSSION ITEMS (Cont.)

Possible Superintendent Search - Mr. Bill Garrett will not be returning as Superintendent of Fairfield. SOESC may be doing a Superintendent search in the fall for Fairfield. An interim will fill in prior to the new hire.

### **ADJOURNMENT**

It was moved by Mr. Lane and seconded by Mrs. Gausman to adjourn to meet again in regular session on July 24, 2018, at 7:00 p.m. at Southern Ohio ESC, Wilmington.

**BOARD PRESIDENT** 

| DOT   10010000   FIRMSE BENEFITS   \$ 13,110.0 \$ 9,052.00   \$ 1,826.00 \$ 2,781.2   | FUND |    |             | DESCRIPTION  | September    |          | November                              | ieneral fund   |             | January                                | March  | April  |              | May         |  | June         |          | TOTAL<br>ACCOUNT |
|---|------|----|-------------|--|--------------|----------|---------------------------------------|--|-------------|--|--|--|--------------|-------------|--|--------------|----------|------------------|
| DOI   2001/0000   FRINDES ERVIETES   \$ 13,118,000   \$ 9,000   \$ 1,600,  | 001  | -  |             |  |              | \$       |                                       |  | T           |  | <u> </u>   | 1  |              |             | 1.0  | (00,400,00)  | T        |                  |
| 1,000,000   PURILARSES SERVICES   \$ 1,800,00   \$ 1,882.41   \$ 1,250.00   \$ 1,250.   |      |    |             |  |              | S        |                                       |  | ·           | 9.052.00                               | <del>                                     </del> | <del> </del>                                     | +            |             | _  |              | _        | 2,791,235.00     |
| DOC   |      |    |             |  |              |          |                                       |  |             |  |  | <del> </del>                                     | <del> </del> |             |  |              |          | 1,232,864.04     |
| S   | -    | _  |             |  |              |          | · · · · · · · · · · · · · · · · · · · |  | +-          | .,                                     |  | <del>                                     </del> | <del> </del> |             |  |              |          | 800,310.29       |
| S   3,103.21   S   52.1   |      | -  |             |  |              | \$       | 1,550.00                              |  | 1           |  |  | <del>                                     </del> | +            |             |  |              |          | 72,725.00        |
| STATE   STAT  |      | +- |             |  |              |          |                                       |  | 1           | ······································ |  | <del>                                     </del> | <del> </del> |             |  |              |          | 23,997.00        |
| Section   Sect  | 001  | 90 | 0000        | CONTINGENCIES / TRANSFERS                                      |              |          |                                       |  | ┪           |  |  |  | -            | <del></del> | +  | 3,103.21     |          | 52,114.65        |
| OTHER FUNDS   S   |      |    |             | GENERAL FUND TOTAL   |              |          |                                       |  | +           |  |  |  | ┼            |             | \$   | -            |          | 1,530,000.00     |
|   |      |    | <del></del> |  |              | <u> </u> |                                       | THER FUNDS   |             | ·····                                  |  | <u> </u>   | Щ,           |             | <u> </u>   |              | •        | 6,503,245.98     |
| S   |      | _  |             | TERMINATION / RETIREMENT BENEFITS FUND                         |              | 1        |                                       | THE TOTAL OF THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER OWNE | T           |  |  | T  | 1            |             | 1.   |              |          |                  |
| 19   997   ALTERNATIVE SCHOOL CLINTON COUNTY FUND   \$ (15,784.08) \$ (7,586.58) \$   |      | _  |             |  |              |          |                                       | <del> </del>   | -           |  |  | <del> </del>                                     | <del> </del> |             |  |              |          | 2,409.81         |
| S   |      | ļ  |             | WADDELL FUND   |              |          |                                       |  | +           |  |  |  | <del> </del> |             | _  |              |          | -                |
| 019   9901   CLINTON COUNTY SUMMER STEAM CAMPIFY IS FUND  |      | ┼  | 9197        | ALTERNATIVE SCHOOL CLINTON COUNTY FUND                         |              | 1        |                                       | <del> </del>   | +           |  |  |  | ļ            |             |  |              |          | 37,515.92        |
| 1019   9902   CLINTON COUNTY SUMMER STEAM CAMPIFYIS FUND   \$ 2,18.00   \$ 2,198.00   \$ 2,100.00   \$ 2,100.00   \$ 2,100.00   \$ 2,100.00   \$ 2,100.00   \$ 2,100.00   \$ 2,100.00   \$ 2,100.00   \$ 3,100.00   |      | +- | 9802        | MENTAL HEALTH FY18 FUND  |              |          |                                       | <del>                                     </del>   | +           |  |  |  | <del> </del> |             |  |              |          | 106,109.47       |
| S   |      | +  | 10000       | CLINTON COUNTY QUIZ BOWL FY17 FUND                             |              |          |                                       |  |             |  |  |  | <del></del>  |             | 13   | 14,000.00    |          | 14,000.00        |
|   |      | +  | 9400        | ESSENTIAL SKILLS TO TEACH EARNISON TO THE STEAM CAMP/FY18 FUND |              |          |                                       |  | T           |  | \$ 2,198.00                                      |  | <del> </del> |             | ┼─   |              |          |                  |
| Section   Sect  |      | +  | 9245        | HOPEWELL GENERAL EUND  | \$ 10,000.00 |          |                                       |  |             |  |  |  | 1            | <del></del> | <del> </del>                                     | <del></del>  |          | 2,198.00         |
| 463   9016   ALTERNATIVE CHALLENGE FY17 FUND   \$ (10,855.44) \$ 6,44     451   9416   K12 NETWORK SUBSIDY   \$ 1,800.00   \$ \$     459   9009   STATE SUPPORT TEAM FY17 FUND   \$ 1,800.00   \$ \$ 1,800.00     459   9010   STATE SUPPORT TEAM FY18 FUND   \$ 2,23     459   9703   STUDENT ASSESSMENT FY18 FUND   \$ (835.04) \$ 115,11     459   9801   STRATEGIES SECONDARY TRANSITION SWD FY17 FUND   \$ (835.04) \$ 21,00     459   9802   STRATEGIES SECONDARY TRANSITION SWD FY18 FUND   \$ (835.04) \$ 21,00     459   9802   STRATEGIES SECONDARY TRANSITION SWD FY18 FUND   \$ (49,999.00)   \$ (40,000.00)   \$ (40,000.00)     459   9851   SECONDARY TRANSITION SWD FY18 FUND   \$ (127,424.30)   \$ (10,000.00)   |      | 1  | 9500        | D.A.R.E. AGENCY FUND   |              |          |                                       |  |             |  |  |  | 1            |             | \$   | (227 325 43) |          | 10,000.00        |
| 451   9416   K12 NETWORK SUBSIDY   \$ 1,800.00   \$ 5.49     499   9009   STATE SUPPORT TEAM FY17 FUND   \$ 1,800.00   \$ 1,  |      |    | 9016        | ALTERNATIVE CHALLENGE SYSTEME                                  | ··           |          |                                       |  |             |  |  |  |              |             |  |              |          |                  |
| \$ 1,800.00   \$ 1  |      | 1  | 9416        | K12 NETWORK SURSINY  |              |          |                                       |  |             |  |  |  | <u> </u>     |             | ۲Ť   | (10,030,44)  |          | 6,455.25         |
| \$ 2,50   | 499  |    |             |  |              | \$       | 1,800.00                              |  |             |  |  |  |              |             | <del> </del>                                     |              |          | 1,800,00         |
| \$   \$703   \$TUDENT ASSESSMENT FY18 FUND   \$   \$   \$   \$   \$   \$   \$   \$   \$   | 499  |    | 9010        | STATE SUPPORT TEAM EVER EURO                                   |              |          |                                       |  |             |  |  |  |              |             | f  |              |          |                  |
| \$   9801   STRATEGIES SECONDARY TRANSITION SWD FY17 FUND   \$   (15,703.69)   \$   (835.04) \$   21,00   |      |    | 9703        | ISTUDENT ASSESSMENT EVAN STAND                                 |              |          |                                       |  |             |  |  |  |              |             | <del> </del>                                     |              |          | 2,388.04         |
| \$   \$   \$   \$   \$   \$   \$   \$   \$   \$   | 499  |    |             | STRATEGIES SECONDARY TRANSITION ON THE                         |              |          |                                       |  |             |  |  |  |              |             | 2  | (92E 04)     |          | 115,140.50       |
| \$49,95   \$50,000   \$49,95   \$50,000   \$50,00   | 499  |    | 9802        | STRATEGIES SECONDARY TRANSITION SWD FYTY FUND                  |              | \$       | (15,703.69)                           |  |             |  |  |  |              |             | <del>  •</del>                                   | (033.04)     |          | 21,039.96        |
| 9952   SECONDARY ENHANCEMENT TRANSITION FY18 FUND   \$10,000.00   \$10  | 499  |    | 9851        | SECONDARY TRANSITION SWD PAR EXTERNIO                          |              |          |                                       |  | \$ 4        | 9,999.00                               |  |  |              |             | -  |              |          | (4,110.02)       |
| \$10,000.00   | 499  |    | 9852        | SECONDARY ENHANCEMENT TO ANDITION TWO STATES                   |              |          | `                                     |  |             |  |  |  | <u> </u>     |             | <del>                                     </del> |              |          | 49,999.00        |
| 516   9227   IDEA PART B FY18 FUND   \$ (127,424.30)   \$ (15,37)   | 516  |    |             | IDEA PART B EVIZ FUND  |              |          |                                       |  |             |  |  | \$10,000,00                                      |              |             | <del> </del>                                     |              |          |                  |
| \$ 15,37  \$ 16 9809 PARENT MENTOR FY17 FUND \$ \$ (83,850.09) \$ 1,035,36  \$ 16 9810 PARENT MENTOR FY18 FUND \$ (5,299.08) \$ 1,035,36  \$ (1,305,36  \$ (1,305,36  \$ (1,305,36  \$ (2,99.08) \$ 1,035,36  \$ (3,70  \$ (3,70  \$ (3,70  \$ (4,571.63) \$ 63,70  \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571.63) \$ (4,571   | 516  | _  | 9227        | IDEA PART B EVIS CUND  |              |          |                                       | \$ (127,424.30)  |             |  | · · · · · · · · · · · · · · · · · · ·            | 470,000.00                                       |              |             | ├─   |              |          | 10,000.00        |
| S16   9810   PARENT MENTOR FY18 FUND   \$ (1,30,50,50)  |      |    |             | PARENT MENTOR EXTREME  |              | \$ :     | 101,749.29                            |  |             |  |  |  | <del></del>  |             |  | /DD 070 000  | <u> </u> | 15,379.69        |
| \$ (1,30  | 516  | _  | 9810        | PARENT MENTOR EVAN CUNIO                                       |              | \$       | (5,928.70)                            |  |             |  |  |  |              | <del></del> | 3  | (83,850.09)  | ~        | 1,035,392.16     |
| 572   9351 VALUE ADDED FY18 FUND   \$ (4,571.63) \$ 63.71   |      |    | 9913        | FARI VI ITERACY COR (IDEA) EVAS ENTER                          |              |          |                                       |  |             |  |  |  |              |             |  |              |          | (1,300.46)       |
| \$ 63,71  \$ 9508 EARLY LEARNING DISCRETIONARY FY17 FUND  \$ 500.00 \$ 500  \$ 500.00 \$ 500  \$ 500.00 \$ \$ 5 |      |    | 9351        | VALUE ADDED EXTA CINIS   |              |          |                                       |  |             |  |  | -  |              |             |  |              | <u> </u> | 19,700.92        |
| S87   9509   EARLY LEARNING DISCRETIONARY FY18 FUND   \$ 2,58   |      |    |             | EARLY EARLING TOO  |              |          |                                       |  |             |  |  |  | -            |             | \$   | (4,571.63)   | \$       | 63,710.37        |
| S87   9600   EARLY LITERACY SSIP FY18 FUND   \$ (4,031.03) \$ 69,92   | -    | _  | 0500        | EADLY LEADINING DISCHEHONARY FY17 FUND                         |              |          |                                       |  | <del></del> | <del></del>                            |  |  | <b></b>      | 500.00      | <u> </u>   |              | 7        | 500.00           |
| 590   9006   OTES FY17 FUND   \$ (1,441,27) \$ 19,03  | -    |    |             | EARLY LEARNING DISCRETIONARY FY18 FUND                         |              |          |                                       |  | -           | ·                                      |  |  |              |             |  |              | <u> </u> | 2,840.17         |
| 599   9702   EARLY LEARNING CHALLENGE FY17 FUND   \$  |      |    | 2000        | EARLY LITEHACY SSIP FY18 FUND                                  |              |          |                                       |  |             |  |  |  |              |             |  |              |          | 69,922.51        |
| OTHER FUNDS TOTAL  Monthly Appropriation Changes  |      |    |             | U1ES FY17 FUND   |              |          |                                       |  |             |  |  |  |              |             | \$   | (1,441,27)   | \$       | 19,030.22        |
| Monthly Appropriation Changes   | P33  |    | 3702        | EAGLT LEARNING CHALLENGE FY17 FUND                             |              |          |                                       |  | -           |  |  |  |              |             |  |              | \$       |                  |
| OPAND TOTAL ROPERTY (See See See See See See See See See Se   |      |    | <u> </u>    | Monthly Annual III of  |              |          |                                       | · · · · · · · · · · · · · · · · · · ·  |             |  |  |  |              |             |  |              |          | -                |
| 3 0,513-7 3 2,180.00 310,000.00   |      |    |             | GRAND TOTAL APPROPRIATIONS ALL FUNDA                           | \$ 10,000.00 | \$ 1     | 30,924.90                             | \$ (127,424.30)  | \$ 6        | 0.913.41                               | \$ 2.198.00                                      | \$10,000,00                                      |              |             | L  |              | \$       | 5,928,726.08     |

7/12/2018

#### Notes:

General Fund - Tuition Reimbursement for all staff collectively \$13,000.00 General Fund - Board Service Fund set at \$7,500.00 on a calendar year basis Termination Benefits Fund - Unemployment, Severance, and Vacation Payouts

#### Contingencies:

General Fund - Emergency Fund - 4 months of expenses \$1,380,000.00
General Fund - Building Fund \$150,000.00 FY 2017 - add \$25,000.00 per year until FY 2018
Hopewell General Fund - Emergency Fund - 4 months of expenses \$1,000,000.00
Hopewell General Fund - Building Fund \$50,000.00 - (HVAC, siding, updates, repair, etc...)
Hopewell General Fund - Termination / Retirement Benefits setaside \$46,370.00

Transfers: (To be made - more information to follow)

| FUND       | OBJECT | o      |  | خ               | August                                  | September | September | November | December | January                                      | March  | ē           | TOTAL<br>ACCOUNT |
|------------|--------|--------|--|-----------------|---|-----------|-----------|----------|----------|--|--|-------------|------------------|
| 5          | Ö      | သွင    | DESCRIPTION  | N <sub>In</sub> | Ą                                       | 8         | Š         | <b>8</b> | <b>చ</b> | . 49   | \$   | Aprij       | F 5              |
| 884        | 1      |        |  |                 |   | GENERAL   | FUND      | ·        | ·        |  |  |             |                  |
|            | 100    |        | SALARIES   | \$ 2,957,833.00 |   |           |           |          |          |  |  |             | \$ 2,957,833.00  |
| 001        | 200    | 0000   | FRINGE BENEFITS  | \$1,370,811.90  |   | <u> </u>  |           |          |          | <u>.                                    </u> |  | l .         | \$ 1,370,811.90  |
| 001<br>001 | 400    | 0000   | PURCHASED SERVICES   | \$ 860,308.33   |   |           |           |          |          |  |  |             | \$ 860,308.33    |
|            |        |        | SUPPLIES & MATERIALS   | \$ 71,955.00    |   |           |           |          |          |  |  |             | \$ 71,955.00     |
| 001        |        |        | CAPITAL OUTLAY   | \$ 37,300.00    |   |           |           | <u> </u> |          |  |  |             | \$ 37,300.00     |
| 001        |        |        | OTHER OBJECTS  | \$ 51,412.68    |   |           |           |          |          |  | J  |             | \$ 51,412.68     |
| 001        | 900    | 0000   | CONTINGENCIES/TRANSFERS  | \$ 1,575,000.00 |   |           |           |          |          |  | . L  |             | \$ 1,575,000.00  |
| L          |        |        | GENERAL FUND TOTAL   |                 |   |           |           |          |          |  |  |             | \$ 6,924,620.91  |
| 1862       | 1 1    |        |  |                 |   | OTHER FL  | INDS      |          |          |  |  |             |                  |
| 001        |        | 9050   | TERMINATION / RETIREMENT BENEFITS FUND   | \$ 39,349.16    |   |           |           |          |          |  |  |             | \$ 39,349.16     |
| 007        |        |        | UNCLAIMED FUNDS  | \$ 58.95        |   |           |           |          |          |  |  |             | \$ 58.95         |
| 008<br>014 |        |        | WADDELL FUND   | \$ 53,300.00    |   |           |           |          |          |  |  |             | \$ 53,300.00     |
| 019        | 1 3    | 9197   | ALTERNATIVE SCHOOL CLINTON COUNTY FUND   | \$ 10,915.42    | ··                                      |           |           |          |          |  |  |             | \$ 10,915.42     |
| 022        | 1 3    | 0245   | MENTAL HEALTH FY18 FUND<br>HOPEWELL GENERAL FUND   | \$ -            |   |           |           |          |          |  |  |             | \$ -             |
| 022        |        | 9500   | D.A.R.E. AGENCY FUND   | \$4,806,930.00  |   |           |           |          |          |  |  |             | \$ 4,806,930.00  |
| 451        |        | 3/17   | K12 NETWORK SUBSIDY  | \$ 17,521.44    |   | <b></b>   |           |          |          |  |  |             | \$ 17,521.44     |
| 499        |        | 9010   | STATE CURRORTED AND THE STATE CURRORS TO | \$ 1,800.00     |   |           |           |          |          |  |  |             | \$ 1,800.00      |
| 499        |        | 9011   | STATE SUPPORT TEAM FY18 FUND   | \$ -            |   |           |           |          |          |  |  |             | \$ -             |
| 499        |        | 9703   | STATE SUPPORT TEAM FY19 FUND   | \$ 115,140.50   | - · · · · · · · · · · · · · · · · · · · |           |           |          |          |  |  |             | \$ 115,140.50    |
| 499        |        | 2704   | STUDENT ASSESSMENT FY18 FUND   | \$ 835.04       |   |           |           |          |          |  |  |             | \$ 835.04        |
| 499        | - 6    | 9802   | STUDENT ASSESSMENT FY19 FUND   | \$ 21,875.00    |   |           |           |          |          |  |  |             | \$ 21,875.00     |
| 499        |        | 9852   | STRATEGIES SECONDARY TRANSITION SWD FY18 FUND  | \$ -            |   |           |           |          |          |  |  |             | \$ -             |
| 516        |        |        | SECONDARY ENHANCEMENT TRANSITION FY18 FUND   | \$ -            |   |           |           |          |          |  |  |             | \$ -             |
| 516        |        |        | IDEA PART 8 FY18 FUND  | \$ 83,850.09    |   |           |           |          |          |  |  |             | \$ 83,850.09     |
| 516        |        |        | IDEA PART B FY19 FUND  | \$ 1,017,492.96 |   |           |           |          |          |  |  |             | \$ 1,017,492,96  |
| 516        | 9      | 811    | PARENT MENTOR FY18 FUND  | \$ 5,299.08     |   |           |           |          |          |  |  | <del></del> | \$ 5,299.08      |
| 516        | -      | 913    | PARENT MENTOR FY19 FUND  | \$ 25,000.00    |   |           |           |          |          |  |  |             | \$ 25,000.00     |
| 516        |        | 014    | EARLY LITERACYSSIP (IDEA) FY18 FUND  | \$ 4,571.63     |   |           |           |          |          |  |  |             | \$ 4,571.63      |
| 572        | 100    | 351    | EARLY LITERACY SSIP (IDEA) FY19 FUND   | \$ 71,597.54    |   |           |           |          |          |  | 1  |             | \$ 71,597.54     |
| 587        |        | )500 I | VALUE ADDED FY18 FUND  | \$ -            |   |           |           |          |          |  | 1  |             | \$ -             |
| 587        | 3      | 510    | EARLY LEARNING DISCRETIONARY FY18 FUND   | \$ 4,031.03     |   |           |           |          |          |  |  |             | \$ 4,031.03      |
| 587        | 9      | 600    | EARLY LEARNING DISCRETIONARY FY19 FUND   | \$ 60,145.42    |   |           |           |          |          |  | <del>                                     </del> |             | \$ 60,145.42     |
| 587        |        | 1000   | EARLY LITERACY SSIP FY18 FUND  | \$ 1,441.27     |   |           |           |          |          |  | †  |             | \$ 1,441.27      |
| 367        | - 19   | 601    | EARLY LITERACY SSIP FY19 FUND  | \$ 21,507.19    |   |           |           |          |          |  | <b>†</b>   |             | \$ 21,507.19     |
| لــــا     |        |        | OTHER FUNDS TOTAL  |                 |   |           |           |          |          |  | <del>                                     </del> |             | \$ 6,362,661.72  |
|            |        | :      | Monthly Appropriation Changes  |                 | \$ -                                    | \$ -      | \$ -      | \$ -     | \$ -     | \$ -   | <u>'s -</u>                                      | \$ -        | ,,002,001.7E     |

### SOUTHERN OHIO EDUCATIONAL SERVICE CENTER FY 2019 INITIAL APPROPRIATIONS

#### Notes:

General Fund - Tuition Reimbursement for all staff collectively \$13,000.00 General Fund - Board Service Fund set at \$7,500.00 on a calendar year basis Termination Benefits Fund - Unemployment, Severance, and Vacation Payouts

#### Contingencies:

General Fund - Emergency Fund - 4 months of expenses \$1,380,000.00
General Fund - Building Fund \$175,000.00 - added \$25,000.00 per year until FY 2018
Hopewell General Fund - Emergency Fund - 4 months of expenses \$1,000,000.00
Hopewell General Fund - Building Fund \$50,000.00 - (HVAC, siding, updates, repair, etc...)
Hopewell General Fund - Termination / Retirement Benefits setaside \$46,370.00

### Transfers: (To be made - more information to follow)

A transfer will need to be made to cover the deficit in the 014-9197 Alternative Center Clinton County Fund once all expenses are paid in August 2018. \$45,000 has been budgeted.